

6/26/90  
6/26/01

06-28-01

UTILITY  
PATENT APPLICATION  
TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 42801B Total Pages

First Named Inventor or Application Identifier

Simon

Express Mail Label No. EL414238935US

Title: WATER-SOLUBLE POLYMERS FOR THE REDUCTION OF DIETARY PHOSPHATE OR OXALATE ABSORPTION

## APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

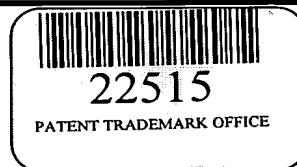
1.  Fee Transmittal Form  
(Submit an original, and a duplicate for fee processing)
2.  Specification [Total Pages 37]  
(preferred arrangement set forth below)  
 - Descriptive title of the Invention  
 - Cross References to Related Applications  
 - Statement Regarding Fed sponsored R & D  
 - Reference to Microfiche Appendix  
 - Background of the Invention  
 - Brief Summary of the Invention  
 - Brief Description of the Drawings (if filed)  
 - Detailed Description  
 - Claim(s)  
 - Abstract of the Disclosure
- Drawing(s) (35 USC 113) [Total Sheets \_\_\_\_\_]
3.  Declaration and Power of Attorney [Total Pages 2]  
 a.  Newly executed (original or copy)  
 b.  Copy from a prior application (37 CFR 1.63(d))  
 (for continuation/divisional with Box 18 completed)  
 [Note Box 5 below]  
 i.  DELETION OF INVENTOR(S)  
 Signed statement attached deleting  
 inventor(s) named in the prior application,  
 see 37 CFR 1.63(d)(2) and 1.33(b).
4.  Incorporation By Reference  
 The entire disclosure of the prior application identified in  
 Box 18 is considered as being part of the disclosure of the  
 accompanying application and is hereby incorporated by  
 reference therein.
5.  Microfiche Computer Program (Appendix)
6.  Nucleotide and/or Amino Acid Sequence Submission  
 (if applicable, all necessary)  
 a.  Computer Readable Copy  
 b.  Paper Copy (identical to computer copy)  
 c.  Statement verifying identity of above copies
7.  ACCOMPANYING APPLICATION PARTS
8.  Assignment Papers (cover sheet & document(s))
9.  English Translation Document (if applicable)
10.  Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS Citations
11.  Preliminary Amendment
12.  Return Receipt Postcard (MPEP 503)  
 (Should be specifically itemized)
13.  Certified Copy of Priority Document(s)  
 (if foreign priority is claimed)
14.  Associate Power of Attorney
15.  Sealed envelope containing confidential information,  
 which Applicants may request to be expunged from  
 the application file.
16.  Authorization for payment of fees and Petition for  
 Extensions of Time.
17.  Other: Marked-up Copy of Amendments

## 18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

Amend the specification by inserting before the first line, the sentence: "This application is a

 Continuation  Divisional  Continuation-in-part (CIP) of prior application No: 09/091,998/ filed June 23, 1998."

## 19. CORRESPONDENCE ADDRESS

 Customer Number or Bar Code Labelor  Correspondence address below

NAME

ADDRESS

CITY

STATE

ZIP CODE

Please direct any telephonic communication regarding this application to the undersigned Attorney/Agent for Applicants:

*Dragan J. Karadzic*  
 Dragan J. Karadzic  
 Reg. No.: 28,024  
 Phone No.: 979-238-2845  
 Fax No.: 979-238-0878

06/28/01

06/26/01  
JCS9 U.S. PTO

Assistant Commissioner for Patents  
Washington, D. C. 20231

Attorney's Case No. : 42801B

Application of: Jaime Simon, Tipton T. Masterson, Alan D. Strickland, and  
Martha L. Hilton

For: WATER-SOLUBLE POLYMERS FOR THE REDUCTION OF DIETARY  
PHOSPHATE OR OXALATE ABSORPTION

No. of Drawing Sheets: 0

EXPRESS MAIL MAILING LABEL NO. EL414238935US  
DATE OF DEPOSIT: June 26, 2001

Sir:

Enclosed for filing is the above-identified application. Please charge the estimated fee to our Deposit Account No. 04-1512. An original and 2 copies of this sheet are enclosed.

A. Basic Filing Fee	<u>\$710.00</u>
Total Number of Claims	<u>11</u>
Less (Basic Fee)	<u>20</u>
B. Extra Claims	<u>0 x \$ 18.00 = \$ _____</u>
Total Number Independent Claims	<u>5</u>
Less (Basic Fee)	<u>3</u>
C. Extra Independent Claims	<u>2 x \$ 80.00 = \$160.00</u>
D. Multiple Dependent Claims Presented	<u>+ \$270.00 = \$ _____</u>
TOTAL FILING FEE (A+B+C+D) = <u>\$870.00</u>	

If this estimate is incorrect, please charge or credit our account accordingly.

Respectfully submitted,



Dragan J. Karadzic

Registration No.: 28,024

Phone: 979-238-2845

THE DOW CHEMICAL COMPANY  
2301 N. Brazosport Blvd., B-1211  
Freeport, Texas 77541-3257.

Date: June 26, 2001

/alb

06/26/01  
JCS9 U.S. PTO  
09/09/2001  
06/26/01